



NH's #1 Motorsports Superstore !!

Phone # (603)-335-5700

Fax # (603)-335-5800

Loan Application

Name: _____ **SS#** _____ **D.O.B:** ____ / ____ / ____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Home Phone #: _____ **Years There:** _____ **Own Rent W/Family Lic #** _____

Mortgage Holder/Landlord: _____ **Rent/Mortgage Amount: \$** _____

Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Previous Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Employer: _____ **City:** _____ **State:** _____ **Zip:** _____

Business Phone#: _____ **Position:** _____ **Years There:** _____

Gross Mo. Income: \$ _____ ***Other Income:\$** _____ **Source:** _____

*Notice: Alimony, Child Support, or Separate maintenance need not be revealed if you do not wish to have it considered as a basis of repayment.

Previous Employer: _____ **Position:** _____ **Years There:** _____

Checking Account(s): _____ **Bank(s):** _____

Savings Account(s): _____ **Bank(s):** _____

Nearest Relative: _____ **Address:** _____

City: _____ **State:** _____ **Zip:** _____ **Home Phone#:** _____ **Relation:** _____

Friend/Reference: _____ **Address:** _____

City: _____ **State:** _____ **Zip:** _____ **Home Phone #:** _____ **Yrs Acq.** _____

***Credit References:**

*List creditors, including banks, finance companies, and credit cards. Please also include any obligations to pay child support or alimony.

Creditor	Type	Balance	Payment	Creditor	Type	Balance	Payment
1.				3.			
2.				4.			

I authorize the Bank and/or Rochester Motorsports Inc. (RMS) to make or have made any credit, employment or investigation inquiry that the bank and/or RMS determines appropriate for the extension of credit or the collection of amounts owed to the Bank. The Bank can furnish information concerning my account to consumer reporting agencies and others who may properly receive that information. If I ask, I will be informed whether or not a consumer report was requested, and if the report was requested, I will be informed of the name and address of the consumer reporting agency that furnished the report. Property Insurance is required with this loan, and may be obtained from the agent of my choice. I agree that this application will remain the property of the Bank and/or RMS. I certify that no essential information has been concealed and that no misrepresentations have been made in this application.

Applicants Signature: _____ **Date:** _____

Application Joint With: _____ **Dealership Contact:** _____

New/Used Year:	Make:	Model:	Type:	Cash Price: \$ _____
(Trade In) Year:	Make:	Model:	Type:	Cash Down: \$ _____
Terms/Program	Months Requested:			Net Trade: \$ _____
				Amount Financed: \$ _____